

June 2022

Dear Parents and Students,

Attached are the graphic organizers for the summer reading. The two organizers must be completed and handed in on the first day of school. I suggest students make a copy so they may study from them. They will be given a comprehension quiz in September.

Incoming 6th Grade - Pick 1

1.) *Holes* by Louis Sachar

<https://www.barnesandnoble.com/w/holes-louis-sachar/1100014971?ean=9780440414803>

2.) *Maniac Magee* by Jerry Spinelli

<https://www.barnesandnoble.com/w/maniac-magee-jerry-spinelli/1101456158?ean=9780316809061>

3.) *Bridge to Terabithia* by Katherine Patterson

<https://www.barnesandnoble.com/w/bridge-to-terabithia-40th-anniversary-edition-katherine-paterson/1126998281?ean=9780064401845>

Incoming 7th Grade - Pick 1

1.) *Drums, Girls, and Dangerous Pie* by Jordan Sonnenblick

<https://www.barnesandnoble.com/w/drums-girls-and-dangerous-pie-jordan-sonnenblick/1100294623?ean=9780545722865>

2.) *Pax* by Sara Pennypacker <https://www.barnesandnoble.com/w/pax-sara-pennypacker/1121996228?ean=9780062377029>

3.) *Soul Surfer: A True Story of Faith, Family, and Fighting to Get Back on the Board* by Bethany Hamilton

<https://www.barnesandnoble.com/w/soul-surfer-bethany-hamilton/1100209154?ean=9781416503460>

Incoming 8th Grade

1.) **Mandatory** - The Wednesday Wars by Gary D. Schmidt

<https://www.barnesandnoble.com/w/wednesday-wars-gary-d-schmidt/1100179777?ean=9780547237602>

2.) Pick 1:

A.) *Curveball: The Year I Lost My Grip* by Jordan Sonnenblick

<https://www.barnesandnoble.com/w/curveball-jordan-sonnenblick/1110781231?ean=9780545320702>

B.) *The Science of Breakable Things* by Tae Keller

<https://www.barnesandnoble.com/w/the-science-of-breakable-things-tae-keller/1126605067?ean=9781524715694>

If you have any questions, please do not hesitate to reach out.

Have a wonderful summer!

Mrs. Mazze

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Character List

Character Name	Protagonist, Antagonist, or supporting character? Who are they?	What is their problem?

Plot Diagram

<p><u>Exposition</u> – What happens at the beginning of the novel? Who and what problems are you introduced to?</p>	
<p><u>Rising Action</u> – What are the main events?</p>	
<p><u>Climax</u> – What is the turning point of the novel? (All of the events have built to this point.)</p>	
<p><u>Falling Action</u> – What happens after the climax?</p>	
<p><u>Resolution</u> – What happens at the end? How is the problem solved?</p>	

